



Grand Lake Power Squadron



The Pelican

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November

Vol. 19-11

Monthly Newsletter

2018

2017-2018 Bridge

COMMANDER

Commander Ken Moore, P

EXECUTIVE OFFICER

Lt/C Barbara Zinn, S

EDUCATIONAL OFFICER

Lt/C Roger Zinn, AP

ASST EDUCATION OFFICER

1/Lt Bob Russell, P

ADMINISTRATIVE OFFICER

Lt/C Kevin Kamrath, S

ASSISTANT ADMIN OFFICER

Lt Pat Janiga, S

SECRETARY

Lt/C Arlene Starkman, S

ASSISTANT SECRETARY

Brenda Stewart, S

TREASURER

Lt/C Lynda Watson, P

ASSISTANT TREASURER

P/C Bruce Watson, P

EXECUTIVE COMMITTEE

Sandy Hendrickson

Jerry Ruzicka

Earl Starkman, P

P/C Larry Stout, SN

Phyllis Taylor, S

John Walter, S

P/C Bruce Watson, P

VESSEL SAFETY CHECK CHAIR

Lt Sharon Dennis

SAFETY OFFICER

Lt Ed Dennis, S

WEBMASTERS

Lt/C Kevin Kamrath, S

P/D/C Bill Miller, P

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THE PELICAN EDITOR

Lt Micki Kamrath, S

The official publication of the Grand Lake Power Squadron a unit of the United States Power Squadrons.®



Commander's Report



It's hard to believe that an entire year has passed and it's almost time for the Change of Watch. It will be held at Shangri-La Resort on November 1st. The Change of Watch is our annual meeting and installation of new bridge officers. This meeting is always a lot of fun and will be a great opportunity to support the incoming officers. This year has been a great year. I want to thank all the officers, bridge members, committee members, and all the volunteers for all the time you have given to the squadron. We would not be successful or have as much fun as we do without your support. I am looking forward to stepping down and becoming an executive board member, volunteering at boat shows, shoreline cleanup, hosting at GLA, etc. ... oh, and going to dock parties.

I feel very comfortable handing off to your new incoming Commander Kevin Kamrath, as I know he will keep our Squadron heading in the right direction and a FUN group to be a part of.

I have enjoyed being your squadron commander and I do want to thank everyone again for all of your help, especially my wife Mary Alice, for being my right hand this year.

Sincerely,

Ken Moore, P

Commander, Grand Lake Power Squadron



S ———Seamanship
P ———Piloting
AP ———Advanced Piloting



JN ———Junior Navigator
N ———Navigator
SN ———Senior Navigator



Poker Run



On October 8th, the Squadron held its first Poker Run. The entrance fee was \$20, which allowed each person to pick up a card at 7 docks around the lake. There were 31 participants who joined together on several boats to use their navigation skills to find the docks and pick up their cards. We met for lunch at Doc's to see our hands. Each player had the option to buy 3 additional cards for \$5 each. Mary Alice Moore had the winning hand of four 10s and Earl Starkman had the second place hand with a full house. Half of the money collected went to the winners and the other half to the squadron. Everyone had a fun time and agreed that we should make this an annual event.





District 30 Meeting



Call To Conference:

The Fall Conference was October 13, 2018 in Boulder, CO. The purpose of this meeting was to:

1. Receive and act upon reports of officers and committees.
2. Fill any vacancies in accordance with D30 By-Laws.
3. Consider and/ or act upon properly presented business.

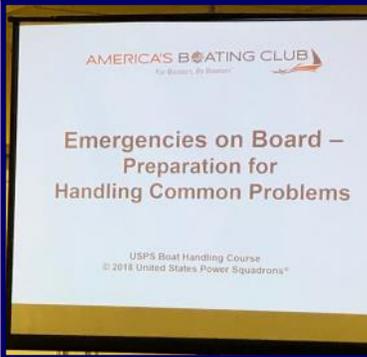
District 30 Bridge Officers

Commander—D/C Kent Simpson, AP
 Executive Officer—D/Lt Tracy Simpson, AP
 Administrative Officer—D/Lt Rosemary Bialecke, SN
 Secretary—D/Lt Gus Elia, JN-IN
 Treasurer—D/Lt Ken Danley, P-IN
 Educational Officer—D/Lt Ed Bialecke, SN



Hosted by Boulder Valley Sail & Power Squadron at Millennium Harvest House Hotel. (Commander Anne Hammond, JN)

D/C Kent Simpson presented a 50 Year Membership award to Grand Lake Administrative Officer, Lt/C Kevin Kamrath, received on behalf of Stephen R. Duenner, AP.



District 30 Meeting

REGISTRATION



STATES POWER SQUADRONS



HOSPITALITY SUITE



DINNER



TOUR



SNOWY SUNDAY

District 30 Meeting News

How many squadrons comprise District 30? Grand Lake has the largest membership with 116 members, followed by Boulder Valley-88, St. Louis-44, Des Moines-39, Four Rivers-34, Kansas City-11, and Waterloo-4 for a total membership of 336. There has been a decrease of 5 members or 1.5% since the Spring 2018 Conference.



VOLUNTEER



Are you looking for an opportunity to meet new people, travel to district meeting locations, and help out District 30? Then this is your chance. There are open succession positions for two of the committees. There are 3-year open positions on the Nominating Committee and Auditing Committee.

Important Safety Report: Review this video at <https://www.facebook.com/holly.mueller.5/videos>. It shows a UL approved PFD with a rating for less than 50 lbs used on a 28 lb child. When the child is placed in pool, she immediately turned over and ended up face down. The USCG has been notified so they can further verify this performance issue. The best thing you can do is be aware of this situation and oversee your youngsters with even greater attention than normal.



New Boat Handling Course to Debut Sept. 10 in Pilot Program. The long-awaited Boat Handling course, which replaces Seamanship 2016, will be introduced on Sept. 10 through a pilot program. All squadrons planning to teach Seamanship this fall are invited to participate in the pilot and teach Boat Handling instead.

Boat Handling will debut as a single course, comprised of six two-hour sessions: Rules of the Road – A Practical Approach Confidence in Docking and Undocking – Slow-Speed Maneuvering Boating with Confidence – Handling Your Boat Underway Anchoring with Assurance – Don't Get Carried Away Emergencies on Board – Preparation for Handling Common Problems Knots and Line Handling – The Knots You Need to Know Boat Handling does not include redundant Seamanship 2016 material — such as terminology, hull and engine types, and equipment requirements — that is already covered in America's Boating Course. During the pilot program, squadrons will pilot the entire course, and the \$48 catalogue price will be the same as Seamanship 2016. Student guides will be available in eBook format only; and instructor kits will also be distributed electronically. The \$4 order fee will be waived, and there will be no shipping & handling fee. A Boat Handling exam is being prepared and will be ordered in the normal way. Students who complete the course and pass the test will receive the Seaman grade. Feedback from squadrons that use the new curriculum will be reviewed for incorporation in the official version of Boat Handling to be released for general use in the first quarter of 2019. At that time, Boat Handling will be released as a six-part course, and each session will be released as a seminar. Squadrons can continue to use Seamanship 2016 during the pilot program and until the official Boat Handling course and seminar series are released. Student manuals will continue to be available as eBooks and, until inventory is exhausted, as printed manuals. No additional Seamanship 2016 student manuals will be printed. The exam will be valid for two more years.



Please be aware! When taking photos that include non-members that may be published, please consider having them sign a photo release. This insures that you have permission to use the image without liability. Release forms can be found on the Squadron Data section of the GLSPS Website.

Dinner Meeting

It's Fall Y'all. On 10/18/18, 48 members and guests met at Eagle's Landing for our monthly dinner meeting. Mazzio's catered a wonderful pizza and pasta buffet. Carl Metcalf from the Grand Lake Watershed Alliance Foundation gave an interesting presentation on how the alliance is assisting in preserving, protecting, and restoring water quality in the 10,298 square mile, over 500,000 population, Grand Lake Watershed.



Did You Know?



By P/D/C Larry Stout SN-IN

Article 1

Paddle boards and kayaks are becoming very popular on Grand Lake. It is important for power boaters to be watchful for them and remember the basic rule of boating is that the craft under power has to yield to the boat not under power.

At the same time, it is important for paddle craft to be visible by having bright colors or even reflective tape on the side of the vessel. Flying a brightly colored flag above a kayak is also helpful since the craft sits low in the water and is difficult to be seen at a distance to allow power boaters sufficient time to steer clear.

The GRDA requires all paddle craft to be operated with 150 feet of the shoreline unless in a no wake cove, hollow or creek. Also, they are to be used only during daylight hours, and all persons are required to wear a lifejacket.

Article 2

Part of the fun operating a PWC is jumping wakes. However, cutting too close to the sterns of other boats to jump their wakes is dangerous. Stay at least 100 feet behind the boat. This should give you sufficient room to observe traffic conditions in all directions. Avoid jumping wakes in areas of high boat traffic. If you fall, you may not be seen in the water, and you could be injured by an approaching boat. Remember, the GRDA's lake rule of no wake jumping in any arm of Grand Lake that has a name ending in Creek, Cove or Hollow or in the Cow skin and Elk Rivers.

Article 3

Fatigue is a major consideration when riding a PWC. It is good practice to schedule a 10 minute break for every 30 minutes of riding. Be certain your skills and physical condition are sufficient to handle any wind, wave or distance-to-shore conditions you may encounter. Also stay alert and keep a lookout. When operating a PWC at high speed, riders tend to focus their attention on the waves immediately ahead, disregarding what is to each side and to the rear and may not see an approaching boat, swimmers in the water, or other hazards.

Boat Smart from the start and take a course from the United States Power Squadron, America's Boating Club. For more information visit our website at: www.grandlakeusps.com or on Facebook at GLSPS.



Ahoy Mates!



Since we will not be having regular dinner meetings until January 2019 due to the upcoming special events in November and December, if you would like to purchase any items from the ship's store, please contact Sharon Dennis at 303-475-5985 or sedennis58@msn.com.

END OF THE YEAR SALE

| | | |
|--|------------|---|
| Burgees | | \$ 25.00 |
| Dock Flags | | \$ 24.50 |
| New Ensigns | 16 x 24 in | \$ 23.00 |
| | 20 x 30 in | \$ 29.00 |
| Used Ensigns | 16 x 24 in | \$ 7.00 -- \$ 15.00 each (fair, good, excellent condition) |
| | 20 x 30 in | |
| T-Shirts (limited supply) MED, LARGE, 2XL | | \$ 11.00 -- \$ 14.50 |
| Costume Bracelets (nautical) | | \$ 5.00 -- \$ 8.00 each |
| 1 ST Aid Kits (100 pieces) | | \$ 7.00 each |
| License Plate Birdhouse | | \$ 10.00 each (ONLY 3 LEFT) |
| Grommet towels (embroidered) | | \$ 3.00 each |

SUPER SALE ITEMS!!!!

| | |
|-------------------------------|------------------------|
| Patches & Burgee Pins | \$ 1.00 each |
| Old School USPS License Plate | \$ 2.00 each (2 left) |
| Vinyl Anchor Stickers | \$ 0.25 cents each |



Upcoming Events

| <u>Date</u> | <u>Event</u> | <u>Time</u> | <u>Location</u> |
|-----------------|------------------------|-------------|-------------------------|
| November | | | |
| 11/1 | Change of Watch | 1800 | Shangri-La Hotel |
| 11/6 | CPR Class | 1400 | Monkey Island Fire Dept |
| 11/20 | E-Board | 1300 | GLA |
| 11/22 | Happy Thanksgiving | | |
| December | | | |
| 12/6 | Christmas Party | 1800 | River Bend Casino |
| 12/8 | Grove Christmas Parade | 1800 | Grove Main Street |
| 12/18 | E-Board | 1300 | GLA |



Happy Birthday



| | |
|--------------|--------------------------|
| 11/9 | Stephanie Sherwin |
| 11/12 | Ed Landers |
| 11/13 | Sandy Hendrickson |
| 11/15 | Nancy Gibson |
| 11/15 | Connie Spicer |
| 11/18 | William Foster |
| 11/19 | Earl Starkman |
| 11/20 | Ken Noteboom |
| 11/24 | Peggy Miller |
| 11/25 | Mark Hendrickson |
| 11/25 | Pat Janiga |
| 11/27 | Kathy Hunt |
| 11/30 | Errol Garber |



From your Editor...

Please send me pictures (with names and the activity), ideas and suggestions that are most important to you. The deadline is the 25th of the month. Thanks for your input and support., Micki

Contact Information

The Pelican is the official publication of the Grand Lake Sail and Power Squadron, Micki Kamrath, Editor. Please email all correspondence to mickikamok@gmail.com.

Grand Lake Sail and Power Squadron's Commander is Cdr Ken Moore, P
405-626-0946/moorekn@yahoo.com

Current Webmaster: Lt/C Kevin Kamrath, S
kevkamok@gmail.com



Grand Lake Power Squadron website...
www.grandlakeusps.com

District 30 website...
www.usps.org/d30

National website...
www.usps.org